

Subject: DT 2030 9/13<NGriffin@downtownla.com>
From: "Marie Rumsey" <MRumsey@ccala.org>
Date: 08/26/2016 05:19 PM
To: "Nick Griffin CCA" <ngriffin@ccala.org>, "Nick Griffin" <@>

Nick, We are having a DT 2030 committee on 9.13 from 8-9:30am to discuss the attached doc (still in draft form). Would you like to join and present on the Innovate District? thank you, Marie

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— Attachments: —

Agenda for Urbanism.docx	48.8 KB
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image002.png	1.0 KB
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